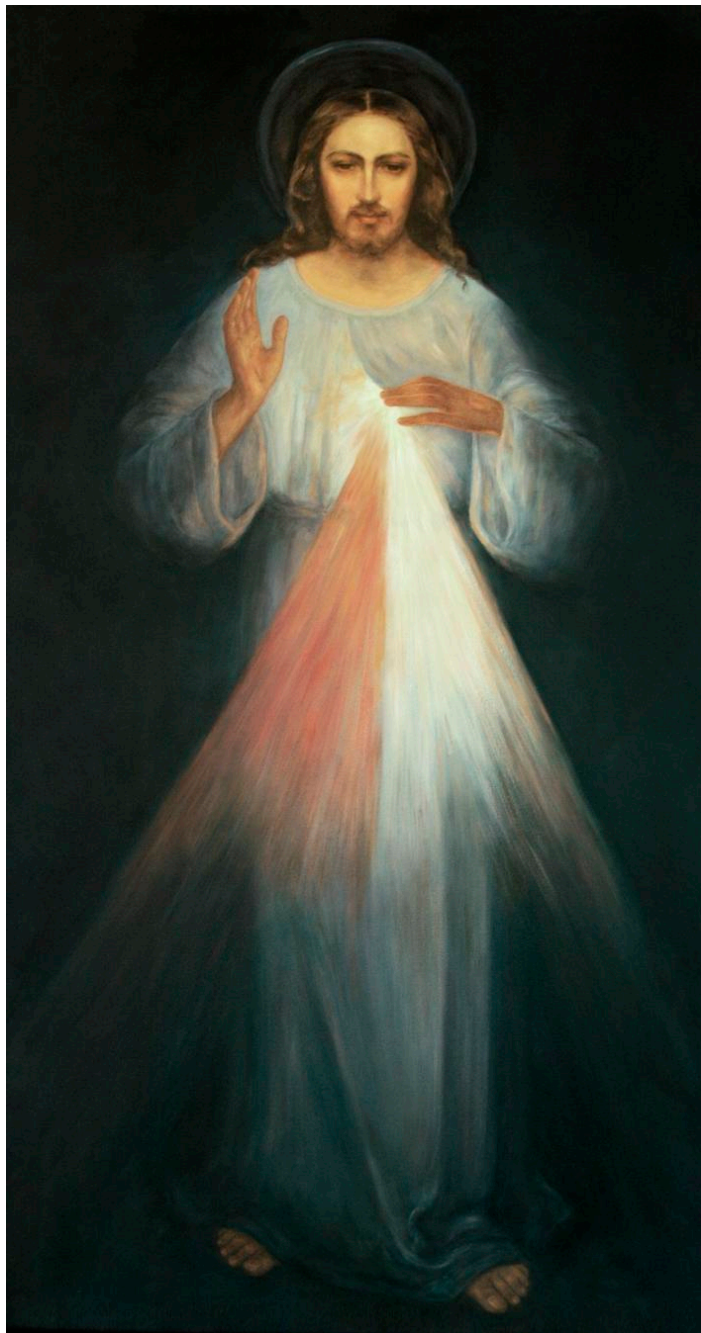


Divine Mercy Sunday - Holy Hour



Jesus, I trust in You!

Exposition of the Blessed Sacrament

O Salutaris Hostia

O salutaris hostia
Quae caeli pandis ostium
Bella premunt hostilia,
Da robur, fer auxilium.

Uni trinoque Domino
Sit sempiterna gloria,
Qui vitam sine termino
Nobis donet in patria. Amen.

Divine Mercy Chaplet

Ÿ. Our Father, who art in heaven, hallowed be thy name. Thy kingdom come; thy will be done on earth as it is in heaven.

Ŕ. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us: and lead us not into temptation, but deliver us from evil. Amen.

Ÿ. Hail, Mary, full of grace, the Lord is with thee; blessed art thou among women, and blessed is the fruit of thy womb Jesus.

Ŕ. Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

Ÿ. I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Ŕ. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

* On the Large Bead before Each Decade:

Ÿ. “Eternal Father, I offer You the Body and Blood, Soul and Divinity of
Your dearly beloved Son, Our Lord Jesus Christ,

Ŕ. in atonement for our sins and those of the whole world.”

* On the 10 Small Beads of Each Decade:

Ÿ. “For the sake of His sorrowful Passion,

Ŕ. have mercy on us and on the whole world.”

* Concluding Doxology: (three times):

All: “Holy God, Holy Mighty One, Holy Immortal One, Have mercy on us and on the whole world.”

Reading, homily, and short period of silence

Benediction of the Most Blessed Sacrament

Tantum Ergo

Tantum ergo Sacramentum
Veneremur cernui.
Et antiquum documentum
Novo cedat ritui;
Procedenti ab utroque
Sunsum defectui.

Genitori Genitoque
Laus et jubilatio,
Salus, honor, virtus quoque
Sit et benedictio:
Procedenti ab utroque
Compar sit ladatio. Amen.

Ÿ. Panem de caelo praestitisti eis.

Ŕ. Omne delectamentum in se habentem

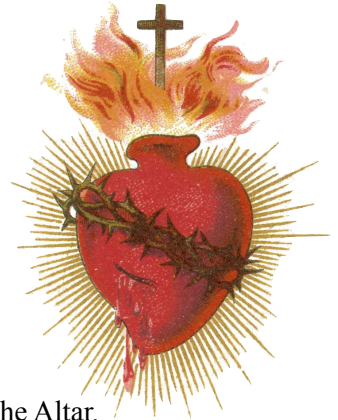
Oremus.

Deus, qui nobis sub sacramento mirabili, passionis tuae memoriam reliquisti: tribue, quaesumus, ita nos Corporis et sanguinis tui sacra mysteria venerari, ut redemptionis tuae fructum in nobis iugiter sentiamus: Qui vivis et regnas in saecula saeculorum..

Ŕ. Amen

The Divine Praises

Blessed be God.
Blessed be His Holy Name.
Blessed be Jesus Christ, true God, and true Man.
Blessed be the Name of Jesus.
Blessed be His Most Sacred Heart.
Blessed be His Most Precious Blood.
Blessed be Jesus in the Most Holy Sacrament of the Altar.
Blessed be the Holy Spirit, the Paraclete.
Blessed be the great Mother of God, Mary most holy.
Blessed be her holy and immaculate Conception.
Blessed be her glorious Assumption.
Blessed be the name of Mary, Virgin and Mother.
Blessed be St. Joseph, her most chaste spouse.
Blessed be God in His angels and in His saints.



May the Heart of Jesus in the Most Blessed Sacrament be praised, adored and loved, with grateful affection, at every moment, in all the tabernacles of the world, even until the end of time.

REGINA CAELI (Simple Tone)

VI

The musical notation consists of three staves of music. The first staff begins with a treble clef and a common time signature. The melody is written in square neumes on a four-line staff. The second and third staves continue the melody. The lyrics are written below the staves, with a large initial 'R' for the first line. The lyrics are: "E-gína cæ-li * lætá-re, alle-lú-ia: Qui- a quem me- ru- ísti portá-re, alle-lú-ia: Re-surré-xit, sic-ut di-xit, alle-lú-ia: O-ra pro no-bis De- um, alle-lú- ia."

R E-gína cæ-li * lætá-re, alle-lú-ia: Qui- a quem me-
ru- ísti portá-re, alle-lú-ia: Re-surré-xit, sic-ut di-xit,
alle-lú-ia: O-ra pro no-bis De- um, alle-lú- ia.

Plenary Indulgence from the Church on Divine Mercy Sunday

By the Decree of Pope John Paul II, the faithful may obtain a Plenary Indulgence on this day.

a plenary indulgence, granted under the usual conditions (sacramental confession, Eucharistic communion and prayer for the intentions of Supreme Pontiff) to the faithful who, on the Second Sunday of Easter or Divine Mercy Sunday, in any church or chapel, in a spirit that is completely detached from the affection for a sin, even a venial sin, take part in the prayers and devotions held in honour of Divine Mercy, or who, in the presence of the Blessed Sacrament exposed or reserved in the tabernacle, recite the Our Father and the Creed, adding a devout prayer to the merciful Lord Jesus (e.g. Merciful Jesus, I trust in you!);

For those who cannot go to church or the seriously ill

In addition, sailors working on the vast expanse of the sea; the countless brothers and sisters, whom the disasters of war, political events, local violence and other such causes have been driven out of their homeland; the sick and those who nurse them, and all who for a just cause cannot leave their homes or who carry out an activity for the community which cannot be postponed, may obtain a plenary indulgence on Divine Mercy Sunday, if totally detesting any sin, as has been said before, and with the intention of fulfilling as soon as possible the three usual conditions, will recite the Our Father and the Creed before a devout image of Our Merciful Lord Jesus and, in addition, pray a devout invocation to the Merciful Lord Jesus (e.g. Merciful Jesus, I trust in you).

A Special Grace Promised by Jesus on this Day

“Our Lord Jesus said, **“The soul that will go to Confession and receive Holy Communion shall obtain complete forgiveness of sins and punishment. On that day all the divine floodgates through which graces flow are opened.** Let no soul fear to draw near to Me, even though its sins be as scarlet...Mankind will not have peace until it turns to the Fount of My Mercy.” (699)

NOTE: Confession within seven days before. But must remain in a state of grace. In these extraordinary times, a Spiritual Communion will suffice until there are public Masses again.

Church of the Holy Ghost

316 Judson Street
Giverton, Rhode Island